

2 עליה הלוי the levi aliyah

שבת שלום!

Thank you for coming today.

Please review this card and bring it with you for your honor.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayim (handles), and say:

בְּרַכּוּ אֶת יְיָ הַמְּבַרְךָ.
Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד.
Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֲדֹנָי הַמְּבַרְךָ לְעוֹלָם וָעֶד.
Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayim, and say:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.



עליה הכהן
the kohen aliyah

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"ya'amod / יעמד" (masculine language) or

"ta'amod / תעמד" (feminine language),

please inform the person who handed you this card.

When we reach your aliyah, approach the gabbai and give your personal name.

After they repeat it, say "ben/bat/mi-beit,"

the name of your non-kohen parent, and then the name of your kohen parent.

Na la'amod נא לעמד

[kohen parent] וי [non-kohen parent] בן [name] מביית [name] mi-beit [non-kohen parent] v' [kohen parent] בת
 הכהן. ha-kohen.

son of
Please stand, **from the house of** _____ the kohen.
daughter of

כהן קרב. Kohen krav.

[kohen parent] וי [non-kohen parent] בן [name] יעמד [name] ben [non-kohen parent] v' [kohen parent] ,
 מביית. ha-kohen. mi-beit

Let _____, **son of** _____ the kohen, stand.

בת כהן קרבי. Bat kohen kirvi.

[kohen parent] וי [non-kohen parent] בת [name] תעמד [name] bat [non-kohen parent] v' [kohen parent] ,
 מביית. ha-kohen. mi-beit

Let _____, **daughter of** _____ the kohen, stand.

Please leave this card with a gabbai.

1 עליה הכהן the kohen aliyah

שבת שלום!

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Before the reading

With tallit, Torah tie or other soft object,
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kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים, mikol ha-amim,
וְנָתַן לָנו אֶת־תּוֹרָתוֹ. v'natan lanu et torato.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר נָתַן לָנו תּוֹרַת אֱמֶת, v'hayei olam nata b'tokheinu.
וְחַיֵּי עוֹלָם נִטְעַם בְּתוֹכָנוּ. Barukh atah Adonai,
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה. noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

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2 עליה הלוי the levi aliyah

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

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"ta'amod / תעמד" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room near the end of the first aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit**,"


the name of your non-levi parent, and then the name of your levi parent.

נא לעמד Na la'amod

[levi parent] ו' [non-levi parent] בן [name] מִבֵּית [name] mi-beit [non-levi parent] ו' [levi parent] בַּת


הַלְוִי. ha-levi.

Please stand, **son of** _____ **from the house of** _____ **daughter of** _____ the levi.




[levi parent] ו' [non-levi parent] בן [name] יַעֲמַד Ya'amod [name] ben [non-levi parent] ו' [levi parent] , מִבֵּית הַלְוִי. ha-levi. mi-beit

Let _____, **son of** _____ the levi, stand.



[levi parent] ו' [non-levi parent] בַּת [name] תַּעֲמַד Ta'amod [name] bat [non-levi parent] ו' [levi parent] , מִבֵּית הַלְוִי. ha-levi. mi-beit

Let _____, **daughter of** _____ the levi, stand.



Please leave this card with a gabbai.

2 עליה השנייה the second aliyah

שבת שלום!

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Before the reading

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Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱתֵי יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
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בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.

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After they repeat it, say "ben/bat/mi-beit [parents' names]."

נָא לַעֲמֹד Na la'amod

בְּנוּ מִבֵּית [parents' names] [name] בֵּית [name] [parents' names]

ben mi-beit [parents' names] bat

לְעִלְיָה הַרְאִשׁוֹנָה. la'aliyah ha-rishonah.

son of
Please stand, _____ from the house of _____, for the first aliyah.
daughter of

יַעֲמֹד [name] בְּנוּ [parents' names], רִישׁוֹן. Ya'amod [name] ben [parents' names], rishon.

מִבֵּית [name] mi-beit

Let _____ son of _____ stand, the first [person called].

תַּעֲמֹד [name] בַּת [parents' names], רִישׁוֹנָה. Ta'amod [name] bat [parents' names], rishonah.

מִבֵּית [name] mi-beit

Let _____ daughter of _____ stand, the first [person called].

Please leave this card with a gabbai.

1 עליה הראשונה the first aliyah

שבת שלום! Thank you for coming today.

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Before the reading

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בְּרַכּוּ אֱתֵי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melek ha-olam,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים, asher bahar banu
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ. mikol ha-amim,
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melek ha-olam,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, asher natan lanu torat emet,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ. v'hayei olam nata b'tokheinu.
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.

2 עליה השנייה the second aliyah

We use three variations when calling honorees for an aliyah to the Torah.

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"**ta'amod / תעמד**" (feminine language),

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Please proceed to the front of the room near the end of the first aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."


נָא לְעֶמֶד Na la'amod

בְּנוּ מִבֵּית [parents' names] [name] בַּת [name]

[name] **ben** [parents' names] **mi-beit** [name] **bat**


לְעִלְיָה הַשְּׁנִיָּה. la'aliyah ha-sh'niah.

son of
Please stand, _____ from the house of _____, for the second aliyah.
daughter of




יְעַמֵּד [parents' names] בְּנוּ [name] מִבֵּית [name] שְׁנִי. Ya'amod [name] **ben** [parents' names], sheini. **mi-beit**

Let _____ son of _____ stand, the second [person called].



תְּעַמֵּד [parents' names] בַּת [name] מִבֵּית [name] שְׁנִיָּה. Ta'amod [name] **bat** [parents' names], sh'niah. **mi-beit**

Let _____ daughter of _____ stand, the second [person called].



Please leave this card with a gabbai.

4 עליה הרביעית the fourth aliyah

שבת שלום!

Thank you for coming today.

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Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי יְיָ הַמְּבַרְךָ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱתֵי יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנו אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנו תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטְעַ בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

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עליה השלישית
the third aliyah

We use three variations when calling honorees for an aliyah to the Torah.

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"**ta'amod / תעמד**" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room near the end of the second aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."

נָא לַעֲמֹד Na la'amod

בְּנֵי מִבֵּית [parents' names] [name] בְּת

ben [name] mi-beit [parents' names] bat

לְעֲלִיָּה הַשְּׁלִישִׁית. la'aliyah ha-shelishit.

son of
Please stand, _____ from the house of _____, for the third aliyah.
daughter of

יַעֲמֹד [name] בְּנֵי מִבֵּית [parents' names], שְׁלִישִׁי. Ya'amod [name] ben [parents' names], shelishi.

Let _____ son of _____ stand, the third [person called].

תַּעֲמֹד [name] בְּת מִבֵּית [parents' names], שְׁלִישִׁית. Ta'amod [name] bat [parents' names], shelishit.

Let _____ daughter of _____ stand, the third [person called].

Please leave this card with a gabbai.

3 עליה השלישית the third aliyah

שבת שלום!

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Before the reading

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gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱדוֹנָי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים, asher bahar banu
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ. mikol ha-amim,
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. v'natan lanu et torato.
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, asher natan lanu torat emet,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ. v'hayei olam nata b'tokheinu.
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.



עליה הרביעית
the fourth aliyah

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"**ya'amod / יעמד**" (masculine language) or

"**ta'amod / תעמד**" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room near the end of the third aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."

נא לעמד Na la'amod

בְּנוּ מִבֵּית [parents' names] [name] בַּת [name] mi-beit [parents' names] bat

לְעֵלְיָה הַרְבִּיעִית. la'aliyah ha-r'vi'it.

Please stand, **son of** _____, **from the house of** _____, **daughter of** _____, for the fourth aliyah.

יעמד Ya'amod [name] **ben** [parents' names], r'vi'i. mi-beit

מִבֵּית [parents' names] [name] מִבֵּית [name] mi-beit

Let _____ **son of** _____ stand, the fourth [person called].

תעמד Ta'amod [name] **bat** [parents' names], r'vi'it. mi-beit

מִבֵּית [parents' names] [name] מִבֵּית [name] mi-beit

Let _____ **daughter of** _____ stand, the fourth [person called].

Please leave this card with a gabbai.

6 עליה השישית the sixth aliyah

שבת שלום!

Thank you for coming today.

Please review this card and bring it with you for your honor.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי הַמְּבֻרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבֻרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱדוֹנָי הַמְּבֻרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.



עליה החמישית
the fifth aliyah

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"**ya'amod / יעמד**" (masculine language) or

"**ta'amod / תעמד**" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fourth aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."

נא לעמד Na la'amod

בְּרוּךְ אַתָּה יי, הַמְּיֻשִׁי. [parents' names] מִבֵּית [name] בֵּית

[name] **ben** [parents' names] **mi-beit** [parents' names] **bat** **la'aliyah ha-ḥamishit.**

לְעִלְיָה הַחֲמִישִׁית.

son of
Please stand, _____ from the house of _____, for the fifth aliyah.
daughter of

יעמד Ya'amod [name] **ben** [parents' names], ḥamishi. **mi-beit**

[parents' names] בְּרוּךְ אַתָּה יי, הַמְּיֻשִׁי. [name] מִבֵּית

Let _____ son of _____ stand, the fifth [person called].

תעמד Ta'amod [name] **bat** [parents' names], ḥamishit. **mi-beit**

[parents' names] בְּרוּךְ אַתָּה יי, הַמְּיֻשִׁית. [name] מִבֵּית

Let _____ daughter of _____ stand, the fifth [person called].

Please leave this card with a gabbai.

5 עליה החמישית the fifth aliyah

שבת שלום! Thank you for coming today.

Please review this card and bring it with you for your honor.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱדוֹנָי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים, asher bahar banu
וְנָתַן לָנו אֶת־תּוֹרָתוֹ. mikol ha-amim,
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר נָתַן לָנו תּוֹרַת אֱמֶת, asher natan lanu torat emet,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ. v'hayei olam nata b'tokheinu.
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.



We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"**ya'amod / יעמד**" (masculine language) or

"**ta'amod / תעמד**" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fifth aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."

נא לעמד Na la'amod

בְּנוּ מִבֵּית [name] [parents' names] בַּת [name] [parents' names]

לְעִלְיָה הַשִּׁישִׁית. la'aliyah ha-shishit.

ben mi-beit bat

son of from the house of daughter of

Please stand, _____, for the sixth aliyah.

יעמד Ya'amod [name] ben [parents' names], shishi.

בְּנוּ מִבֵּית [name] [parents' names] מִבֵּית [name] [parents' names]

mi-beit

Let _____ stand, the sixth [person called].

תעמד Ta'amod [name] bat [parents' names], shishit.

בְּנוּ מִבֵּית [name] [parents' names] מִבֵּית [name] [parents' names]

mi-beit

Let _____ stand, the sixth [person called].

Please leave this card with a gabbai.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים, asher bahar banu
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ. mikol ha-amim,
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melekh ha-olam,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, asher natan lanu torat emet,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ. v'hayei olam nata b'tokheinu.
בְּרוּךְ אַתָּה יי, נֹתֵן הַתּוֹרָה. Barukh atah Adonai,
noten ha-torah.



עליה השביעית
the seventh aliyah

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"ya'amod / יעמד" (masculine language) or

"ta'amod / תעמד" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room near the end of the sixth aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "ben/bat/mi-beit [parents' names]."

נא לעמד Na la'amod

בְּרוּךְ יי [parents' names] מִבֵּית [name] בֵּית לְעֹלָם הַשְּׁבִיעִית. [name] בֵּית [parents' names] mi-beit [parents' names] bat

la'aliyah ha-shvi'it.

son of
Please stand, _____ from the house of _____, for the seventh aliyah.
daughter of

יעמד Ya'amod [name] בְּרוּךְ יי [parents' names] מִבֵּית [name] בֵּית לְעֹלָם הַשְּׁבִיעִית. [name] בֵּית [parents' names] mi-beit [parents' names], shvi'i.

Let _____ son of _____ stand, the seventh [person called].

תעמד Ta'amod [name] בְּרוּךְ יי [parents' names] מִבֵּית [name] בֵּית לְעֹלָם הַשְּׁבִיעִית. [name] בֵּית [parents' names] mi-beit [parents' names], shvi'it.

Let _____ daughter of _____ stand, the seventh [person called].

7

עליה השביעית
the seventh aliyah

שבת שלום!

Thank you for coming today.

Please review this card and bring it with you for your honor.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי יְיָ הַמְּבַרְךָ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱתֵי יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנָּתַן לָנוּ אֶת־תּוֹרַתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.



We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"**ya'amod / יעמד**" (masculine language) or

"**ta'amod / תעמד**" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room during the hatzi kaddish.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."

נא לעמד Na la'amod

בְּנוּ מִבֵּית [name] [parents' names] **בֵּן** [name] **בַּת** [parents' names]

לקריאת ההפטרה. **likri'at ha-haftarah.**

son of
Please stand, **from the house of** _____, reader of the haftarah.
daughter of

יעמד Ya'amod [name] ben [parents' names], maftir.

מִבֵּית [name] [parents' names] **בֵּן** [name] **בַּת** [parents' names]

mi-beit

Let _____ **son of** _____ stand, the (maftir).

תעמד Ta'amod [name] bat [parents' names], maftir.

מִבֵּית [name] [parents' names] **בֵּת** [name] **בַּת** [parents' names]

mi-beit

Let _____ **daughter of** _____ stand, the (maftir).

Please leave this card with a gabbai.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי יְיָ הַמְּבַרְךָ.
Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד.
Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱתֵי יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד.
Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.



We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with

"**ya'amod / יעמד**" (masculine language) or

"**ta'amod / תעמד**" (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room when it is time for your aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "**ben/bat/mi-beit** [parents' names]."

נָא לַעֲמֹד Na la'amod
בְּנוּ מִבֵּית [name] [parents' names] **ben** [name] **mi-beit** [parents' names] **bat**
לְעֵלְיָה הַהוֹסָפָה. la'aliyah ha-hosafah.
son of
Please stand, _____ from the house of _____, for the additional aliyah.
daughter of

יַעֲמֹד [name] בְּנוּ [name] [parents' names], הוֹסָפָה. Ya'amod [name] **ben** [parents' names], hosaf.
מִבֵּית mi-beit
Let _____ son of _____ stand, the additional [person called].

תַּעֲמֹד [name] בַּת [name] [parents' names], הוֹסָפָה. Ta'amod [name] **bat** [parents' names], hosafah.
מִבֵּית mi-beit
Let _____ daughter of _____ stand, the additional [person called].

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֱתֵי יְיָ הַמְּבַרְךָ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say..

בְּרוּךְ אֱתֵי יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכָנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.



We use three variations when calling honorees for an aliyah to the Torah.

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Please proceed to the front of the room when it is time for your aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "ben/bat/mi-beit [parents' names]."

נא לעמד Na la'amod

בְּנוּ מִבֵּית [name] [parents' names] מִבֵּית [name] [parents' names]

ben [name] mi-beit [parents' names] bat [name] [parents' names]

לְעִלְיָה הָאַחֲרוֹנָה. la'aliyah ha'achronah.

son of
Please stand, _____ from the house of _____, for the final aliyah.
daughter of

יְעַמַּד [name] בְּנוּ [name] [parents' names], אַחֲרוֹנִי. Ya'amod [name] ben [parents' names], achron.

מִבֵּית mi-beit

Let _____ son of _____ stand, the final [person called].

תְּעַמַּד [name] בַּת [name] [parents' names], אַחֲרוֹנָה. Ta'amod [name] bat [parents' names], achronah.

מִבֵּית mi-beit

Let _____ daughter of _____ stand, the final [person called].

Thank you for coming today!

We are happy you accepted this honor.



for the Festival Midday Meal

On Shabbat, add the following:

וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת־הַשַּׁבָּת,
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם.
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם,
כִּי שֵׁשֶׁת יָמִים עָשָׂה יי אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפֹשׁ.
עַל כֵּן בֵּרַךְ יי אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֶׁהוּ.

On weekdays, begin here:

וַיְדַבֵּר מִשָּׁה אֶת־מַעֲדֵי יי אֶל בְּנֵי יִשְׂרָאֵל.

On Rosh Hashanah, substitute the following:

תִּקְעוּ בַּחֲדָשׁ שׁוֹפָר, בְּכֶסֶה לְיוֹם תְּהַגִּנוּ.
כִּי חַק לְיִשְׂרָאֵל הוּא, מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב.

סְבִירִי:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרִי הַגָּפֶן.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.



for the Shabbat Midday Meal

V'shamru v'nei yisrael et ha-shabbat, la-asot et ha-shabbat
l'dorotam b'rit olam. Beini u-vein b'nei yisrael ot hi l'olam, ki
sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz,
u-vayom ha-sh'vi-i shavat va-yinafash.

Zachor et-yom ha-shabbat l'kadsho. Sheishet yamim ta-avod
v'asita kol m'lakh-tekha. V'yom ha-sh'vi-i shabbat la-Adonai
elohekha, lo ta-aseh khol m'lakha atah u'vinkha u'vitekha, avd'kha
va-amat'kha uvhemtekha, v'geir-kha asher bisharekha.

Ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz,
et ha-yom v'et kol asher bam, vayanah bayom ha-sh'vi-i.

Al ken berakh Adonai et yom ha-shabbat va-y'kadsheihu.

Savri!

Baruch atah Adonai eloheinu melekh ha-olam borei p'ri ha-gafen.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Kiddush קדוש
for the Shabbat Midday Meal

וּשְׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת־הַשַּׁבָּת,
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם.
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם,
כִּי שֵׁשֶׁת יָמִים עָשָׂה יי אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפָשׁ.

זְכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ.
שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלָאכָתְךָ.
וַיּוֹם הַשְּׁבִיעִי שָׁבַת לַיי אֱלֹהֶיךָ, לֹא תַעֲשֶׂה כָל־מְלָאכָה,
אֹתָהּ וּבְנֶךָ וּבִתְךָ עַבְדְּךָ וְאִמָּתְךָ וּבַהֶמְתָּךְ, וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ.
כִּי שֵׁשֶׁת יָמִים עָשָׂה יי אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,
אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר בָּם, וַיִּנַּח בַּיּוֹם הַשְּׁבִיעִי.

עַל כֵּן בֵּרַךְ יי אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֶׁהוּ.

סְבִרִי:

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרִי הַגֶּפֶן.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Kiddush קדוש
for the Festival Midday Meal

On Shabbat, add the following:

V'shamru v'nei yisrael et ha-shabbat, la-asot et ha-shabbat l'dorotam b'rit olam. Beini u-vein b'nei yisrael ot hi l'olam, ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, u-vayom ha-sh'vi-i shavat va-yinafash.

Al ken berakh Adonai et yom ha-shabbat va-y'kadsheihu.

On weekdays, begin here:

Va-y'dabeir moshe et mo'adei Adonai el b'nei yisrael.

On Rosh Hashanah, substitute the following:

**Tiku va-hodesh shofar, ba-keseh l'yom hageinu.
Ki hok l'yisrael hu, mishpat leilohei ya-akov.**


Savri!

Baruch atah Adonai eloheinu melek ha-olam borei p'ri ha-gafen.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Hagbah  **הגבה**
for the Second Scroll לספר שני

We use three variations when calling up honorees.

The all-gender **na la'amod / נא לעמד** is the default.



If you wish to be recognized with...

"ya'amod / יעמד" (masculine language)



or

"ta'amod / תעמד" (feminine language)




...please inform the person who handed you this card.

Please proceed to the front of the room to lift the Torah.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Hagbah  **הגבה**

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Please leave this card with a gabbai.

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G'lilah  **גלילה**
for the Second Scroll לספר שני

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or

"ta'amod / תעמד" (feminine language)




...please inform the person who handed you this card.

Please proceed to the front of the room to dress the Torah.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

G'lilah  **גלילה**

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...please inform the person who handed you this card.

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Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Hagbah  **הגבה**
for the Third Scroll לספר שלישי

We use three variations when calling up honorees.

The all-gender **na la'amod / נא לעמד** is the default.



If you wish to be recognized with...

"ya'amod / יעמד" (masculine language)



or

"ta'amod / תעמד" (feminine language)




...please inform the person who handed you this card.

Please proceed to the front of the room to lift the Torah.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

G'lilah  **גלילה**
for the Third Scroll לספר שלישי

We use three variations when calling up honorees.

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or

"ta'amod / תעמד" (feminine language)




...please inform the person who handed you this card.

Please proceed to the front of the room to dress the Torah.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Opening  the Ark

for taking out the Torah

Open the Ark after *Av ha-rahamim*:

אב הַרַחֲמִים. הִיטִיבָה בְּרִצּוֹנָךְ אֶת צִיּוֹן.

תִּבְנֶה חוֹמוֹת יְרוּשָׁלַיִם:

כִּי בָךְ לְבַד בְּטַחְנוּ.

מֶלֶךְ אֵל רַם וְנֹשֵׂא אֲדוֹן עוֹלָמִים:


Close the Ark immediately after the Torah is removed.

Follow the service leader during the Torah procession
before returning to your seat.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Opening  the Ark

for the returning of the Torah

Open the Ark at *y'hal'lyu*, just as the procession starts:

יְהַלְלוּ אֶת שֵׁם ה' כִּי נִשְׁגָּב שְׁמוֹ לְבָדוֹ:

Close the Ark at the end of *Etz hayim hi*:

עֵץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ, וְתִמְכֶּיָה מְאֹשֶׁר.


דַּרְכֶּיָה דַרְכֵי נָעַם וְכָל־נִתְיבּוֹתֶיהָ שְׁלוֹם.

הַשִּׁבְנוּ יי אֵלֶיךָ וְנִשׁוּבָה, חֲדָשׁ יְמֵינוּ כְּקֶדֶם.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.

Opening  the Ark

for Anim Z'mirot

אנעים זמירות

Open the Ark at the at the beginning of

Anim Z'mirot;

close at the end.

Please leave this card with a gabbai.

Thank you for coming today!

We are happy you accepted this honor.



Please leave this card with a gabbai.